

**SPECIAL MEETING**  
**AGENDA**  
**COMMUNITY DEVELOPMENT ADVISORY COMMITTEE**  
**WEDNESDAY, JULY 16, 2014 – 12:00 NOON**  
**TOWN HALL ANNEX – CR 3**

**PLEASE NOTE THE TIME CHANGE**

- I.     ROLL CALL
- II.    APPROVAL OF THE MINUTES OF April 9, 2014 Minutes \*
- III.   PUBLIC COMMUNICATIONS/CITIZEN PARTICIPATION
- IV.    STAFF REPORT
- V.     UNFINISHED BUSINESS
- VI.    NEW BUSINESS
- VII.   ADJOURNMENT

Enclosed \*

Next Meeting: October 8, 2014